



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Clair J. Branch-Sullivan, et al.

Group Art Unit: 2873

Examiner: Alicia
Harrington

#9
M 6-4-02
T. Flowers

Serial No.: 09/549,464

Filed: April 14, 2000

For: METHOD AND SYSTEM FOR HIGH-SPEED, 3D IMAGING
OF OPTICALLY-INVISIBLE RADIATION

Attorney Docket No.: UOM 0186 PUS

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT
AND FEE UNDER 37 C.F.R. § 1.97(c) AND § 1.17(p)**

Commissioner for Patents
United States Patent and Trademark Office
Washington, D.C. 20231

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56 and § 1.97-1.98, the references listed and identified on the attached Form PTO/SB08B are being submitted herewith for consideration by the Examiner. This Statement is being filed in accordance with 37 C.F.R. § 1.97(c), i.e., after the mailing date of a first Office Action on the merits but before the mailing of a final action or a notice of allowance, and includes the fee of \$180.00 as set forth under 37 C.F.R. § 1.17(p).

05/28/2002 MBERHE 00000014 09549464

02 FC:126

180.00 DP

RECEIVED
MAY 29 2002
TC 2800 MAIL ROOM

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this paper, including all enclosures referred to herein, is being deposited with the United States Postal Service as first-class mail, postage pre-paid, in an envelope addressed to: Commissioner for Patents, United States Patent and Trademark Office, Washington, D.C. 20231 on:

May 9, 2002
Date of Deposit

David R. Syrowik
Name of Person Signing

Signature

While this Statement is being filed in compliance with the duty of disclosure, citation of the attached references is not to be construed as an admission that any of the references are "material" as defined under 37 C.F.R. § 1.56(b).

A copy of each reference listed on the attached Form PTO/SB08B is included herewith. Consideration and entry into the record of these references is respectfully requested.

Respectfully submitted,

Clair J. Branch-Sullivan, et al.

By: 

David R. Syrowik

Reg. No. 27,956

Attorney/Agent for Applicant

Date: May 9, 2002

BROOKS & KUSHMAN P.C.
1000 Town Center, 22nd Floor
Southfield, MI 48075
Phone: 248-358-4400
Fax: 248-358-3351